

# GLOUCESTER CITY COUNCIL CALENDAR OF BUSINESS

TUESDAY, March 14, 2023

6:00 P.M.

REMOTE MEETING

COUNCIL MEETING #2023-005

MEETINGS ARE RECORDED

CITY CLERK  
GLOUCESTER, MA  
2023 MAR 10 AM 8:46



Consistent with chapter 107 of the Acts of 2022, this meeting will be conducted by remote participation. The public may not physically attend this meeting but every effort will be made to allow the public to view and listen to the meeting in real-time and participate when necessary.

Join from Computer, Smart Device: <https://gloucester-ma-gov.zoom.us/j/81589309489>

Join via Phone: 1-929-205-6099 or 1-301-715-8592

Meeting ID: 815 8930 9489

Please visit <http://gloucester-ma.gov/remote-public-meetings> for instructions and guidance on how to join a remote meeting

## ORAL COMMUNICATIONS

### PRESENTATIONS/COMMENDATIONS

#### CONFIRMATION OF NEW APPOINTMENTS

Board of Registrars	Mark Nestor ( <i>fulfilling an unexpired term</i> )	TTE 2/14/24
Community Preservation Committee	Jane Remsen ( <i>Term effective 2/15/23</i> )	TTE 2/14/26

## CONSENT AGENDA

## ACTION

### • CONFIRMATION OF REAPPOINTMENTS

Animal Advisory Committee	Lynn R. Jackson, Alicia Pensarosa, Beth Klinefelter	TTE 2/14/26
Archives Committee	Stephanie Buck	TTE 2/14/26
Board of Health	Marco Palazzolo	TTE 2/14/26
Capital Improvement Advisory Board	Jason Hakes	TTE 2/14/26
City-owned Cemeteries Advisory Committee	Carol Kelly	TTE 2/14/26
Clean Energy Commission	Linda Brayton, John Moskal, Samuel Ziergiebel	TTE 2/14/25
Community Preservation Committee	Robert Whitmarsh	TTE 2/14/26
Conservation Commission	Robert Gulla	TTE 2/14/26
Dogtown Preservation Commission	Cynthia L. Dunn, Christopher W. Leahy	TTE 2/14/26
Fisheries Commission	Albert Cottone, David Leveille, Joseph Orlando, Angela Sanfilippo, Paul Vitale	TTE 2/14/26
Gloucester Historical Commission	David Rhineland, Jude Seminara	TTE 2/14/26
Human Rights Commission	Maiuza Alves, Hannah Kimberley	TTE 2/14/26
Open Space & Recreation Advisory Committee	Daniel Stephen Morris, Jr., Mark Poulin, Richard K. Quateman	TTE 2/14/26
Planning Board	Beverly Bookin	TTE 2/14/28
Tourism Commission	Caitlin Pszeny	TTE 2/14/26
Waterways Board	Steven G. LeBlanc, Jr., Peter Yung	TTE 2/14/26

### • MAYOR'S REPORT

1. New Appointment  
Waterways Board Brian Clark (*fulfilling unexpired term*) TTE 2/14/24 (Refer O&A)
2. Memorandum from Director of Elder Services requesting acceptance of donations in the amount of \$1,240 (Refer B&F)
3. Memorandum from CFO re: Loan authorization request in the amount of \$19.3 million for the Gloucester Police Station and Courthouse Renovation Project (Refer B&F)
4. Memorandum from the Mayor regarding current vacancies on Boards, Committees and Commissions (Info Only)
5. Mayor's response to Oral Communications from the February 28, 2023 City Council meeting (Info Only)

### • COMMUNICATIONS/INVITATIONS

• **INFORMATION ONLY**

1. MTBA meeting notes from March 1, 2023

(Info Only)

• **APPLICATIONS/PETITIONS**

1. Special Event Application: Request for Street Closures re: Gloucester Education Foundation Arts Festival on May 13, 2023 (Refer P&D)  
2. Special Event Application: Request for Street Closures re: Magnolia Community Farmers Market on June 4, 2023 – June 25, 2023, July 9, 2023 – August 27, 2023, September 10, 2023 – October 1, 2023 (Refer P&D)

• **COUNCILLORS ORDERS**

1. CC#2023-020(Worthley): Amend City Council Rules of Procedure 2022, Rule 1: Meetings, subsection (b) by DELETING 11:00 p.m. and ADDING 10:00 p.m. (Refer O&A)  
2. CC#2023-021(Gilman): Amend the City Council Rules of Procedure 2022 by amending Rule #2 "Order of Business," Rule #3 Agenda Procedure," Rule #4 "Public Hearings," Rule #6 "Rules of Debate," Rule #8 "Committees," Rule #12 "Special Permits" (Refer O&A)  
3. CC#2023-022(Gross): Amend the City Council Rules of Procedure 2022 by amending Rule #1 "Meetings," Rule #3 "Agenda Procedure," Rule #4 "Public Hearings," Rule #8 "Committees," Rule #9 "Vacancy in a Council Position and filling same," Rule #10 "Procedure for selecting an interim mayor" (Refer O&A)  
4. CC#2023-023(Nolan): Amend GCO Ch. 4 "Animals," Article 1 "In General" (Refer O&A)  
5. CC#2023-024(Memhard): Amend GCO Ch. 22, Sec. 22-271 "Parking prohibited from May 1<sup>st</sup> to September 15<sup>th</sup> – Generally" and Sec. 22-284 "Service or Loading Zones" re: Rocky Neck Avenue (Refer O&A)  
6. CC#2023-025(Memhard/Nolan): Amend GCO Ch. 23 "Utilities," Article III "Water" re: Water Betterment Assessments (Refer O&A)

• **APPROVAL OF MINUTES FROM PREVIOUS COUNCIL AND STANDING COMMITTEE MEETINGS**

1. City Council Meeting 2/28/2023 (Approve/File)  
2. Standing Committee Meetings: B&F 3/9/2023 (under separate cover), O&A 3/6/2023, P&D 3/8/2023 (under separate cover) (Approve/File)

**STANDING COMMITTEE REPORTS**

**ACTION**

**B&F 3/9/2023**

1. Memorandum from Assistant DPW Director requesting acceptance of a Dept. of Environmental Protection Recycling Dividends Grant in the amount of \$24,000 for calendar year 2020  
2. Memorandum from Fire Chief re: Application for FEMA's Assistance to Firefighter Grant (AFG) FY22 program  
3. Memorandum from CFO re: Transfer of Capital Project Funds – Sewer Fund  
4. Memorandum from CFO re: Transfer of Capital Project Funds – General Fund

**O&A 3/6/2023** (no items under this heading)

**P&D 3/8/2023** (no items under this heading)

**Individual items from committee reports may be consolidated into a consent agenda**

**SCHEDULED PUBLIC HEARINGS**

1. PH2023-006: Amend GCO Ch. 2 "Administration," Art. IV "Departments" by adding a new Division 5 "Department of Elder Services"  
2. PH2023-007: SCP2023-002: Addison Street #29, Map 25, Lot 51, GZO Sec. 2.3.1(8) "Conversion to or new multi-family or apartment dwelling, seven or more dwelling units," Sec. 3.1.6(b) "Building heights in excess of 35 feet" and Sec. 3.2.2 "Dimensional Requirements for Multi-family Dwellings and Their Accessory Uses (other than signs)" for the conversion of a five-family to an eight-family dwelling, keeping the building height at 36 feet, and dimensional requirements

**FOR COUNCIL VOTE**

**CONTINUED ORAL COMMUNICATIONS IF APPLICABLE**

**INDIVIDUAL COUNCILLOR'S DISCUSSION INCLUDING REPORTS BY APPOINTED COUNCILLORS TO COMMITTEES**

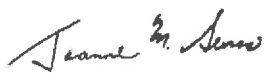
1. Update on the timetable to return to Kyrouz Auditorium for full City Council meetings with a hybrid option to the public and possible council vote on timeline and start time  
2. City Council statement regarding the Gloucester 400<sup>th</sup> celebration

**COUNCILLOR'S REQUESTS TO THE MAYOR**

**ROLL CALL** – Councilor Tony Gross

Meeting dates are subject to change. Check with City Clerk's Office

NEXT REGULAR CITY COUNCIL MEETING, March 28, 2023



City Clerk

**Minutes filed in City Clerk's Office of other Boards and Commissions February 23, 2023 thru March 8, 2023**

Committee for the Arts 1/24/23; Dogtown Preservation Commission 1/26/23; EDIC 12/20/22; Open Space & Recreation Committee 5/19/21, 7/7/21, 9/8/21, 9/22/21, 1/26/22, 3/21/22, 6/6/22, 12/12/22; Sawyer Free Library 1/6/23, 1/24/23, 1/20/23; Special Events Advisory Committee 2/2/23

**NOTE: The Council President may rearrange the Order of Business in the interest of public convenience.**

The listing of matters is those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

**UPCOMING LEGALLY NOTICED PUBLIC HEARINGS**

**March 28, 2023 (6:00 p.m.)** Amend GCO Ch. 10 "Waterways Administration," Sec. 1-15 "Penalty for violating certain specified sections of Code" and Sec. 11-5 "Fixed vending; site specific locations (six)" by ADDING a new subsection (d) AND a Dun Fudgin fee increase (GDT 3/17/23)

**March 28, 2023 (6:00 p.m.)** Amend GCO Ch. 2, Division 12, Community Preservation Committee (GDT 3/17/23)